'His Character Was The Qur'aan' Shaykh Abdur Razzaaq ibn Abdul Mu<u>h</u>sin al-Badr [<u>H</u>afidhahumAllaah]

1. Memorize the supplication - related to 'IIm (knowledge) - alluded to in the author's opening [Tirmidhee, 15n Maajah]
2. Mention five (5) of the descriptions of the Prophet (ملولله) used by the author in his introduction to this topic.
3. Memorize the supplication of the Prophet (مالية) for guidance to good character with which he used to open his Salaah.
4. Mention another supplication of the Prophet (مالية) wherein he asked Allaah to make his character excellent like his physical creation.
5. Complete the Hadeeth: "Indeed Allaah has divided among you your traits of good character just as He has divided"
6. Discuss the statement of Mutarrif ibn Abdullah ibn ash-Shakheer & how it relates to the Khuluq of the Prophet (عَلَيْكُ).
7. Mention the highest level of Allaah's Ma <u>h</u> abbah & a proof that this level of Ma <u>h</u> abbah was attained by the Prophet (عليه).
8. Mention one of the most amazing examples of the Prophet's (عليولله) exemplary character [from his Seerah]

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1. What was the most frequent saying used by the Mushriks of Makkah to cause people to flee from the Prophet (ماله وسلم)?
2. Memorize Allaah's response [Soorah al-Qalam, 68:1 - 6] to this falsehood repeatedly uttered against the Prophet (مليكية).
3. Who was <u>D</u> imaad al-Azdee and what did he mean when he said: 'Innanee Rajulun Qaari'un' وَأَنْنِي رَجُلٌ قَارِئُ '?
4. Discuss the exchange that took place between him and the Prophet (ميلياله), and how did the encounter end?
5. This incident is a clear indication of one of the great benefits to this Deen - directly resulting from good character . Explain .
6. Memorize an Aayah of Qur'aan [Soorah Aali Imraan,3:159] which clearly points to this great benefit of good character .
7. Discuss the response of ' Aa'ishah (رضي الله عنه) to Sa'd ibn Hishaam (رضي الله عنه) when he asked about the Prophet's (مثيرة) character.
8. Discuss the response of ' Aa'ishah (رضي الله عنها) to Yazeed ibn Baabanoos (محمه الله) when he asked about the Prophet's (مطه الله) character.

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1. Summarize the statement of Imaam Ibnul-Qayyim (رحمه الله) concerning the character of the Prophet (ميلوله) & the Qur'aan.
2. Why was Aa'ishah's (رضي الله عنها) description of the character of the Prophet (عليه الله عنها) considered to be so complete & clear (an answer which suffices and satisfies, and leaves no doubt)?
3. Mention five (5) examples of the traits of good character found in the five (5) <i>Aayaat</i> mentioned by the author.
4 . Which Aayah does Imaam As-Sa'dee (رحمه الله) refer to as a comprehensive Aayah for 'good character with the people'?
5. Memorize the Aayah [49:12] which prohibits <i>unfounded</i> evil suspicions, spying, and backbiting.
6. Discuss briefly what is meant by the command to use al-<u>H</u>ikmah and al-Maw'idhah al-<u>H</u>asanah in Da'wah [16:125].
7. Mention one example of an Aayah which contains a trait of good character, other than the author's examples.

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1. What are the two (2) types of <u>H</u> usnul- <u>Kh</u> uluq (Good Character) according to the scholars of Islaam?
2. Discuss some of the specific matters included in the observance of Husnul-Khuluq with Allaah .
3. What is absolutely the worst act of evil character that can be committed by a sane human being?
4. Discuss the intended meaning of 'Khuluq 'Adheem' - in Soorah al-Qalam [68:4].
5. What are the three (3) important areas of the Deen [i.e.Khuluq] gathered together in Soorah al-Mu'minoon [23:1-9]?
6. Mention five (5) of the qualities of good character which had a far reaching effect upon the spread of the Prophet Da'wah and the people's acceptance of it.
7. Mention two important books [& their authors] which specialize in the qualities & characteristics of the Prophet (عَيْنِوْسُلُهُ).

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1. Mention the name & tribe of the man from al-Yamaamah who went from hate to love of the Prophet (اعلية والله) after meeting him.
2. Summarize the story of this man from al-Yamaamah and his becoming acquainted with the Prophet (علواله) and its end.
3. Mention 2 ways in which acquaintance with the Prophet's (ملوسله Seerah affects people, from the perspective of Emaan .
4. Memorize an Aayah (23:69) which alludes to this point.
5. Explain why acquaintance with the Seerah of the Prophet (عيدوسلم) has this effect?
6. Summarize the incident during <u>S</u>alaah described in the <u>H</u> adeeth of Mu'aawiyah ibn al- <u>H</u> akam (رضي الله عنه) in <u>Sah</u> ee <u>h</u> Muslim.
7. Discuss the statement of Mu'aawiyah ibn al-<u>H</u>akam (رضي الله عنه) which is the reason for the mention of this <u>H</u> adeeth.
8. Discuss the Prophet's (رضي الله عنه) manner of handling Mu'aawiyah ibn al-<u>H</u>akam's (رضي الله عنه) behavior in the <u>S</u> alaah.
9. Discuss an important point of 'Aqeedah mentioned at the very end of this <u>H</u> adeeth involving another incident with Mu'aawiyah (رضي الله عنه).

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1. Memorize a <u>H</u> adeeth which points to the perfection of Emo	nan of the Mu'min who is best in Khuluq (Character).[Abu Daawood]
2. Discuss an important point of the 'Aqeedah of Ahlus-Sunn	ah indicated in the above <u>H</u> adeeth of Abu Hurairah (رضي الله عنه).
3. Mention the additional wording found in the narration of	<u>at-Tirmidhee</u> , which is also from Abu Hurairah (رضي الله عنه).
4. Memorize an Aayah [29:45] which shows how worship - p	articularly <u>Salaah - affects a person's Khuluq (good character).</u>
5. Discuss briefly how it is that <u>S</u> alaah prevents a person f	rom indecencies and every kind of evil and wicked deed?
 Discuss the greatest goal/objective intended by <u>Salaah</u>, 	greater than its preventing one from Fah-shaa'i and Munkar.

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1. Mention the first of three affairs of Jaabir (رضي الله عنهما) about which the Prophet (عثولة) questioned him - showing his (عثولة) good character
2. Mention the action of Jaabir (رضي الله عنهما) - related to this first affair - which shows Jaabir's (رضي الله عنهما) good character.
3. Mention the second of three affairs of Jaabir (رضي الله عنهما) which the Prophet (عليولله) inquired about - showing his (عليولله) good character
4. Mention the statement of Jaabir (رضي الله عنهما) - in response to this affair - which shows the good character of Jaabir (رضي الله عنهما).
5. Discuss the third affair of Jaabir (رضي الله عنهما) about which the Prophet (شيولله) inquired - showing his (عثولته) good character.
6. Explain the statement of Jaabir (رضي الله عنهما) - at the end of this <u>H</u> adeeth - which shows the good character of Jaabir (رضي الله عنهما).
7. Summarize the <u>H</u> adeeth of Abdullaah Ibn 'Umar (رضي الله عنهما) and the camel of his father 'Umar (رضي الله عنه). [Reported by al-Bukhaaree]
8. Mention one point - related to <u>H</u> usnul-Khuluq of the <u>Sahaabah (رضي الله عنهم</u>) - derived by al- <u>H</u> aafidh Ibn <u>H</u> ajar (رضي الله عنهم) from this <u>H</u> adeetl
9. Mention two points - related to <u>H</u> usnul-Khuluq of the Prophet (عليه الله) - derived by al-<u>H</u>aafidh Ibn <u>H</u>ajar (رحمه الله) from this <u>H</u> adeeth.

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 Mention the incident which caused an uproar among the Companions (رضي الله عنهم) in the Masjid of the Prophet (عثموليلم) [Hadeeth No. 4]. 	
2. Discuss the Qaa'idah which explains why the Prophet (عليوسله) prohibited the people from interrupting the bedouin from relieving him	self
3. Memorize the statement of the Prophet (ﷺ) in which he (ﷺ) explained to the bedouin what is and what is not proper in the Masa e	ajid
4. Summarize some of the other actions which might be included in the permissible and impermissible behaviors in the Masaajid.	
5. Discuss the response [i.e. supplication] of the bedouin to the Prophet's (عليه وسلم) good character, kindness and manner of teaching him.	
6. Mention some of the most prominent benefits derived by the scholars from this <u>H</u> adeeth [no. 4] of Anas Ibn Maalik (رضي الله عنه).	

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1. Summarize this second <u>H</u> adeeth of Anas Ibn Maalik (رضي الله عنه) about the bedouin who demanded Zakaah [<u>H</u> adeeth No. 5 in this series].
2. Mention two points which demonstrate the crude behavior and absence of Adab of al-A'raab (bedouins) found in this <u>H</u> adeeth.
3. Mention some of the qualities of the Prophet's (المرابة) good character derived by the scholars from this Hadeeth [No. 5 in this series].
4. Memorize the Hadeeth of Abu Hurairah (رضي الله عنه) which mentions the Prophet (عليه وسلم) finding a date upon his bed [No. 7 in this series]
5. Identify the expression/wording in this Hadeeth which is the Shaahid (quotation which is the textual evidence) for our subject.
6. The above statement of the Prophet (ماليك) is an indication of which important religious quality in Islaam.
7. Mention one other important Faa'idah (benefit) that may be derived from this Hadeeth [no. 7].

1. Mention the event which the Prophet (ملي المحافظة) describes as being more difficult for him than the day of 'Uhud [Hadeeth No. 6]
2. Mention one of the events that occurred in his personal life (عليه وسلم) - during this time - that contributed to the weightiness of this event.
3. Describe the events leading up to Allaah's sending the angel of the mountains (Malak al-Jibaal) to the Prophet (عثير الله) [in <u>H</u> adeeth No. 6].
4. Discuss the offer being made to the Prophet (الملكة المراكة) by the angel of the mountains (Malak al-Jibaal).
5. Memorize the response of the Prophet (عليه وسلم) to this offer to punish those who had rejected his (عليه وسلم) invitation to worship Allaah Alone.
6. Discuss what this event teaches us about the good character of the Prophet (عليه) & the lesson in it for every Muslim.
7. Mention the opening statement of Anas ibn Maalik (رضي الله عنه) in <u>H</u> adeeth No. 8 and discuss its significance .
8. Discuss the behavior of the Prophet (عَيْرُسُّهُ) which was being alluded to by Anas ibn Maalik (رضي الله عنه) in the opening words of this <u>H</u> adeeth
9. Memorize the words of the Prophet (عَدُونَاهُ) to the younger brother of Anas ibn Maalik (رضي الله عنهما) and their significance .
10. Mention three points derived by Imaam an-Nawawee (رضي الله عنه) from this <u>H</u> adeeth of Anas ibn Maalik (رضي الله عنه).

1. Summarize the story related here by Anas ibn Maalik (رضي الله عنه) concerning the Prophet (عليوسله) sending him on an errand [<u>H</u> adeeth No.	9].
2. Mention two things the Prophet (علوساله) did which reflect his Husnul-Khuluq alluded to by Anas (رضي الله عنه) in the beginning of this <u>H</u> adee	th.
3. Memorize the final statement of Anas (رضي الله عنه) describing the Prophet's (شهولله) character during his years of service to him (هما الله)).
4. Discuss what you find astonishing about this statement of Anas ibn Maalik (رضي الله عنه) describing his relationship with the Prophet (رضي الله عنه)	').
5. Discuss the description of the generosity of the Prophet (عياله) in the opening statement of Anas (رضي الله عنه) of <u>H</u> adeeth No. 10.	
6. Mention the example offered by Anas (رضي الله عنه) - in this <u>H</u>adeeth - which reflects the magnitude of the Prophet's (عثية وسلم)	y.
7. Discuss how the man reacted to the generosity of the Prophet (ملياله) and the significance of this entire affair.	
8. Discuss briefly what we learn from this <u>H</u> adeeth - in terms of how we should treat someone who shows sincere interest in Islaam .	
9. Mention one other point derived by Imaam Ibn al-Uthaimeen (رحمه الله عنه) from this <u>H</u> adeeth [No. 10] of Anas ibn Maalik (رحمه الله عنه).	

1. Memorize the <u>H</u> adeeth of Anas ibn Maalik (رضي الله عنه) in which he negates from the Prophet (ملية عنه) 3 evil character traits [<u>H</u> adeeth No. 11].
2. Discuss each of these three (3) evil character traits which Anas ibn Maalik (رضي الله عنه) negates from the Prophet (علية وسلم) in this <u>H</u> adeeth.
3. What would the Prophet (عليه الله) say when he wanted to admonish someone, according to this <u>H</u> adeeth of Anas ibn Maalik (رضي الله عنه)
4. Mention the two (2) possible meanings of this expression - as suggested by Imaam al-Khattaabee (حمه الله).
5. Discuss briefly the benefit that may be derived from the Chapter Heading (Baab) in <u>Saheeh</u> Muslim for this <u>H</u> adeeth [No. 11].
6. Summarize the incident narrated by 'Aa'ishah (رضي الله عنها) - about the evil greeting of the Yahood to the Prophet (عَلَيْوَسُلُمُّ) [<u>H</u> adeeth No. 12]
7. Mention the exact words with which these Yahood addressed the Prophet (عليوسلم) and the significance of these words.
8. Mention the exact words with which 'Aa'ishah (رضي الله عنها) responded to these evil words of the Yahood on this occasion.
9. Memorize the words of admonition of the Prophet (مثني الله عنها) to 'Aa'ishah (رضي الله عنها) on this occasion and their significance .

1. Summarize the incident mentioned by 'Aa'ishah (رضي الله عنها) - in <u>H</u> adeeth No. 13 - about the evil man who entered upon the Prophet (رضي الله عنها)	(ءُ
2. Discuss the words of the Prophet (عليوسلم) in describing this man when he (عليوسلم) saw him entering. Explain why he (عليوسلم) said this about hi	im.
3. Describe how the Prophet (ملي اله) treated the man once he entered and sat with him. Explain why he (ملي اله) treated him like this.	
4. Memorize the final words of the Prophet (مالية) describing those who would be in the worst position with Allaah Yawm al-Qiyaamah .	
5. Discuss the lesson [or an important point] that you have learned from this <u>H</u> adeeth [No. 13].	
6. Summarize the incident narrated by Sahl ibn Sa'd (رضي الله عنه) - about the Burdah (cloak) gifted to the Prophet (عليه وسلم) [<u>H</u> adeeth No. 1	4].
7. Discuss 2 reasons why the companions (رضي الله عنه) blamed the man (رضي الله عنه) for requesting to be given the Prophet's (مثلوله) new Burdah.	i .
8. Mention the man's (رضي الله عنه) excuse/reason for requesting to be given the Prophet's (عليه وسلم) new Burdah in spite of the above.	
9. Mention at least one of the good character traits of the Prophet ($\frac{all_{obs}}{all_{obs}}$) indicated in this <u>H</u> adeeth.	